



**CONVOCATORIA**

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|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** | | | | | | | | | | | |  | | | |
| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación: | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | **:** |  | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | |  |
|  | |  |  | | | | | | | | | | | | | |
| Gerencia Departamental de: | |  |  | | COCHABAMBA | | | | | | | | | | |  |
| Programa: | |  |  | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V “MIAGUA V”** | | | | | | | | | | |  |
| Componente: | |  |  | | Obras | | | | | | | | | | |  |
|  | |  |  | |  | | | |  | | | | | | |  |
| Proyecto: | |  |  | | **CÓDIGO DE PROYECTO** | | | | **NOMBRE DEL PROYECTO** | | | | | | |  |
|  | |  |  | | **FPS-03-00005503** | | | | **CONST. SISTEMA DE AGUA POTABLE SANTA ROSA-ARBIETO (ARBIETO)** | | | | | | |  |
|  | |  |  | |  | | | |  | | | | | | |  |
|  | |  |  | | | | | | | | | | | | | |
|  | |  |  | | | | | | | | | | | | | |
| Forma de adjudicación | | **:** |  | | Total | | | | | | | | | | |  |
|  | |  |  | | | | | | | | | | | | | |
| Método de Selección y Adjudicación | | **:** |  | | Precio Evaluado Más Bajo | | | | | | | | | | |  |
|  | |  |  | | | | | | | | | | | | | |
| Precio Referencial | | **:** |  | | Bs. **1,095,460.54** (Un millon noventa y cinco mil cuatrocientos sesenta 54/100 BOLIVIANOS) | | | | | | | | | |  | |
|  | |  |  | |  | | | | | | | | | |  | |
| Localización de la Obra | | **:** |  | | Municipio de **Arbieto** | | | | | | | | | |  | |
|  | |  |  | |  | | | | | | | | | |  | |
| Plazo de Entrega de la Obra (días calendario) | | : |  | | **180** | | | | | | | | | |  | |
|  | |  |  | | | | | | | | | | | | | |
| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | | | |
| Horario de atención en la Entidad | | **:** | |  | 08:00 – 16:00 | | | | |  | | | | | | |
|  | |  | |  | *Nombre Completo* |  | *Cargo* | | | |  | *Dependencia* | |  | | |
|  | |  | |  | | | | | | | | | | | | |
| Encargado de atender consultas | | **:** | |  | **Silvia Mariela Ramirez Rios** |  | **Jefe de Unidad Técnica** | | | |  | **Gerencia Departamental Cochabamba** | |  | | |
|  | |  | |  | | | | | | | | | | | | |
| Teléfono | | **:** | |  | 4797421 | | |  | | | | | | | | |
|  | |  | |  | | | | | | | | | | | | |
| Fax | | **:** | |  | 4797420 | | |  | | | | | | | | |
|  | |  | |  | | | | | | | | | | | | |
| Correo Electrónico para consultas | | **:** | |  | adquisicionescba[@fps.gob.bo](mailto:xx@fps.gob.bo) | | | | | | | | |  | | |
|  | |  | |  | | | | | | | | | | | | |

El proceso de contratación de la Obra se sujetará al siguiente Cronograma:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 06 |  | 12 |  | 2021 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | No corresponde |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 16 |  | 12 |  | 2021 |  |  | 16 |  | 00 |  |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 17 |  | 12 |  | 2021 |  |  | 09 |  | 00 |  |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU O <https://meet.google.com/ycn-aqje-rra> |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 28 |  | 12 |  | 2021 |  |  | 09 |  | 00 |  |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Acto de Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 28 |  | 12 |  | 2021 |  |  | 09 |  | 30 |  |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU O https://www.facebook.com/FPSBolivia |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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