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|  | ***CONVOCATORIA***  ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | |  | |
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| Gerencia Departamental de: |  |  | | | Cochabamba | | | | | | | | | | | | | | | | | | |  | |
| Programa: |  |  | | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V MIAGUA V** | | | | | | | | | | | | | | | | | | |  | |
| Componente: |  |  | | | DESARROLLO COMUNITARIO Y FORTALECIMIENTO INSTITUCIONAL - DESCOM-FI | | | | | | | | | | | | | | | | | | |  | |
| Código del Proyecto: |  |  | | | |  |  | | --- | --- | | **CÓDIGO DE PROYECTO** | **NOMBRE DEL PROYECTO** | | **FPS-03-00005496** | **CONST. CONSTRUCCION ALCANTARILLADO SANITARIO Y PTAR MINA ASIENTOS (MIZQUE)** | |  |  | | | | | | | | | | | | | | | | | | | |  | |
| Nombre de la consultoría: |  |  | | | **DESCOM FI CONST. CONSTRUCCION ALCANTARILLADO SANITARIO Y PTAR MINA ASIENTOS (MIZQUE)** | | | | | | | | | | | | | | | | | | |  | |
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| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | |  | |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | |  | |
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| Presupuesto | **:** |  | | | **Bs. 550.000,00 (Quinientos cincuenta mil /100 Bolivianos)** | | | | | | | | | | | | | | | | | |  | | |
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| Plazo | **:** |  | | | **460 más 90 días entre la Recepción Provisional y Definitiva, más 60 días calendario.** | | | | | | | | | | | | | | | | | |  | | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:00 -16:00 | | | | | | | | | | | | |  | | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* |  | | |
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| Encargado de atender consultas | **:** | | |  | **Silvia Mariela Ramirez Rios** | | | | | |  | **JEFE TECNICO** | | | | | | | |  | **JEFATURA DE UNIDAD TECNICA** |  | | |
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| Teléfono | **:** | | |  | 4797421-4797422-4797423 | | | | | | | |  | | | | | | | | | | | | |
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| Fax | **:** | | |  | 4797420 | | | | | | | |  | | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | adquicisionescba@fps.go.bo | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* |  | *Min* |  | *Dirección* | | |  | | |
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| Presentación de Propuestas hasta el | **:** | |  | | **23** |  | **09** |  | | **2021** | | | |  | **09** |  | **00** |  | Av. Eudoro Galindo Nro. 2310 esq. c/Flor de Naranjos | | |  | | |
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| Acto de Apertura de Propuestas | **:** | |  | | **23** |  | **09** |  | | **2021** | | | |  | **10** |  | **00** |  | Av. Eudoro Galindo Nro. 2310 esq. c/Flor de Naranjos https://www.facebook.com/FPSBolivia | | |  | | |
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