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|  | ***CONVOCATORIA***  ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

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| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | |  |
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| Gerencia Departamental de: |  |  | | | COCHABAMBA | | | | | | | | | | | | | | | | | | |  |
| Programa: |  |  | | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V MIAGUA V** | | | | | | | | | | | | | | | | | | |  |
| Componente: |  |  | | | SUPERVISIÓN TÉCNICA DE OBRAS | | | | | | | | | | | | | | | | | | |  |
| Código del Proyecto: |  |  | | | |  |  | | --- | --- | | **CÓDIGO DE PROYECTO** | **NOMBRE DEL PROYECTO** | | **FPS-03-00005496** | **CONST. CONSTRUCCION ALCANTARILLADO SANITARIO Y PTAR MINA ASIENTOS (MIZQUE)** | |  |  | | | | | | | | | | | | | | | | | | | |  |
| Nombre de la consultoría: |  |  | | | **SUPERVISIÓN TÉCNICA** **CONST. CONSTRUCCION ALCANTARILLADO SANITARIO Y PTAR MINA ASIENTOS (MIZQUE)** | | | | | | | | | | | | | | | | | | |  |
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| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | |  |
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| Presupuesto | **:** |  | | | **Bs. 692,751.88 (Seiscientos noventa y dos mil setecientos cincuenta y uno 88/100 BOLIVIANOS)** | | | | | | | | | | | | | | | | | |  | |
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| Plazo | **:** |  | | | **360 (más 90) días calendario** | | | | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:00 – 16:00 | | | | | | | | | | | | |  | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | **Silvia Mariela Ramirez Rios** | | | | | |  | **Profesional Técnico** | | | | | | | |  | **JEFATURA DE UNIDAD TECNICA** |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | |
| Teléfono | **:** | | |  | 4797421 | | | | | | | |  | | | | | | | | | | | |
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| Fax | **:** | | |  | 4797420 | | | | | | | |  | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | adquisicionescba[@fps.gob.bo](mailto:xx@fps.gob.bo) | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* |  | *Min* |  | *Dirección* | | |  | | |
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| Presentación de Propuestas hasta el | **:** | |  | | 23 |  | 09 |  | | 2021 | | | |  | 09 |  | 00 |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU | | |  | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | |
| Acto de Apertura de Propuestas | **:** | |  | | 23 |  | 09 |  | | 2021 | | | |  | 09 |  | 30 |  | FPS COCHABAMBA, AV. EUDORO GALINDO N° 2310 VILLA MOSCU O https://www.facebook.com/FPSBolivia | | |  | | |
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