

****

**CONVOCATORIA**

|  |  |  |
| --- | --- | --- |
|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Se convoca públicamente a presentar su postulación para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Gerencia Departamental de: |  |  | | | POTOSI | | | | | | | | | | | | | | | | | | | |  |
| Programa: |  |  | | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V MIAGUA V** | | | | | | | | | | | | | | | | | | | |  |
| Componente: |  |  | | | Supervisión Técnica de Obras | | | | | | | | | | | | | | | | | | | |  |
| Proyecto: |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | |  |
|  |  | | | FPS-05-00005118 | | | | | | | | | | | CONST. SIST. AGUA POTABLE PATI PATI (POTOSI) | | | | | | | | |  |
| Nombre de la consultoría: |  |  | | | CONCL. SUPERVISION TECNICA CONST. SIST. AGUA POTABLE PATI PATI (POTOSI) | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Presupuesto | **:** |  | | | Bs. 63.826,45 (Sesenta y Tres Mil Ochocientos Veinte y Seis 45/100 Bolivianos) | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | |  | | | | | | | | | | | | | | | | | | |  | |
| Plazo | **:** |  | | | 180 días calendario | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | |  | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Horario de atención en la Entidad | **:** | | |  | 08:30-16:30 | | | | | | | | | | | | | |  | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | | |  | *Dependencia* |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | Ing. Jose Marcelo Montoya Bellido | | | | | |  | Profesional Técnico | | | | | | | | |  | Jefatura de Unidad Técnica |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | **:** | | |  | 6-262456 – 6262462 | | | | | | | |  | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Fax | **:** | | |  | 6-622455 | | | | | | | |  | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Correo Electrónico para consultas | **:** | | |  | AdqusicionesPTS@fps.gob.bo | | | | | | | | | | | | | | | | | |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* | |  | *Min* |  | *Dirección* | | |  | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |
| Presentación de Postulaciones hasta el | **:** | |  | | 26 |  | 08 |  | | 2021 | | | |  | 09 | |  | 00 |  | Calle Tomas Manchego S/N entre Enrique Peñaranda y Jaime Escalante | | |  | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |
| Acto de Apertura de Postulaciones |  | |  | | 26 |  | 08 |  | | 2021 | | | |  | 09 | |  | 30 |  | Calle Tomas Manchego S/N entre Enrique Peñaranda y Jaime Escalante | | |  | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |