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**CONVOCATORIA**

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|  | **FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL** |  |

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| Se convoca públicamente a presentar su postulación para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | |
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| Oficina Departamental de: |  |  | | | POTOSI | | | | | | | | | | | | | | | | | | | |
| Programa: |  |  | | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V MIAGUA V** | | | | | | | | | | | | | | | | | | | |
| Componente: |  |  | | | Desarrollo Comunitario y Fortalecimiento Institucional | | | | | | | | | | | | | | | | | | | |
| Código del Proyecto: |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | |
|  |  | | | FPS-05-00005133 | | | | | | | | | | | AMPL. SIST. AGUA POTABLE LLICA (LLICA) | | | | | | | | |
| Nombre de la consultoría: |  |  | | | CONCL. DESCOM-FI AMPL. SIST. AGUA POTABLE LLICA (LLICA) | | | | | | | | | | | | | | | | | | | |
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| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | | |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | |
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| Presupuesto | **:** |  | | | Bs. 110.996,12 (Ciento diez mil novecientos noventa y seis 12/100 Bolivianos) | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | |  | | | | | | | | | | | | | | | | | | |  |
| Plazo | **:** |  | | | 250 días calendario | | | | | | | | | | | | | | | | | | |  |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:30-16:30 | | | | | | | | | | | | | |  | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | | |  | *Dependencia* |  | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | Ing. Gualberto Chambi Flores | | | | | |  | Profesional DESCOM-FI/ATI | | | | | | | | |  | Jefatura de Unidad Técnica |  | |
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| Teléfono | **:** | | |  | 6-262456 – 6262462 | | | | | | | |  | | | | | | | | | | | |
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| Fax | **:** | | |  | 6-622455 | | | | | | | |  | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | adquisicionesPTS@fps.gob.bo | | | | | | | | | | | | | | | | | |  | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* | |  | *Min* |  | *Dirección* | | |  | |
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| Presentación de Postulaciones hasta el | **:** | |  | | 16 |  | 07 |  | | 2021 | | | |  | 09 | |  | 00 |  | Calle Tomas Manchego S/N entre Enrique Peñaranda y Jaime Escalante | | |  | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | |
| Acto de Apertura de Postulaciones | **:** | |  | | 16 |  | 07 |  | | 2021 | | | |  | 09 | |  | 30 |  | Calle Tomas Manchego S/N entre Enrique Peñaranda y Jaime Escalante | | |  | |
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