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**CONVOCATORIA**

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|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

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| Se convoca públicamente a presentar su postulación para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | |  |
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| Oficina Departamental de: |  |  | | | Chuquisaca | | | | | | | | | | | | | | | | | | | |  |
| Programa: |  |  | | | **MIAGUA**  (Aprobado mediante Decreto Supremo 0831) | | | | | | | | | | | | | | | | | | | |  |
| Modalidad de Contratación: |  |  | | | Directa  (establecida en el parágrafo II, Artículo 3 del D.S. 0831) | | | | | | | | | | | | | | | | | | | |  |
| Componente: |  |  | | | Desarrollo Comunitario y Fortalecimiento Institucional | | | | | | | | | | | | | | | | | | | |  |
| Proponentes elegibles: |  |  | | | Las personas naturales con capacidad de contratar | | | | | | | | | | | | | | | | | | | |  |
| Código del Proyecto: |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | |  |
|  |  | | | FPS-01-00005630 | | | | | | | | | | | **DESCOM CONST. SIST. ALCANTARILLADO SANITARIO MOLLE PUNKU (YAMPARAEZ)** | | | | | | | | |  |
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| Nombre de la consultoría: |  |  | | | **DESCOM CONST. SIST. ALCANTARILLADO SANITARIO MOLLE PUNKU (YAMPARAEZ)** | | | | | | | | | | | | | | | | | | | |  |
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| Forma de adjudicación | **:** |  | | | POR EL TOTAL | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | |  |
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| Presupuesto | **:** |  | | | **Bs. 79.163,86**(Setenta y nueve mil ciento sesenta y tres 86/100 Bolivianos) | | | | | | | | | | | | | | | | | | |  | |
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| Plazo | **:** |  | | | 340 dias Calendario | | | | | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:00-16:00 | | | | | | | | | | | | | |  | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | | |  | *Dependencia* |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | Ing. Jorge Fonseca Q. | | | | | |  | Profesional técnico ambiental | | | | | | | | |  | Jefatura Técnica |  | | |
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| Teléfono | **:** | | |  | 46451056 | | | | | | | |  | | | | | | | | | | | | |
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| Fax | **:** | | |  | 46452577 | | | | | | | |  | | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | [adquisicioneschuquisaca@fps.gob.bo](mailto:adquisicioneschuquisaca@fps.gob.bo) | | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* | |  | *Min* |  | *Dirección* | | |  | | |
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| Presentación de Postulaciones hasta el | **:** | |  | | 01 |  | 06 |  | | 2021 | | | |  | 14 | |  | 00 |  | Av. Emilio Mendizábal N° 572 Barrio Petrolero | | |  | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | |
| Acto de Apertura de Postulaciones | **:** | |  | | 01 |  | 06 |  | | 2021 | | | |  | 14 | |  | 30 |  | Av. Emilio Mendizábal N° 572 Barrio Petrolero, enlace de conexión: <https://meet.google.com/xzn-avsb-mrh> | | |  | | |
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