**MODELO DE CONVOCATORIA**

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| Descripción: http://prensa.tribunalconstitucional.gov.bo/wp-content/bolivia_escudo.png | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación, para lo cual los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES, de acuerdo a la siguiente información: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Objeto de la contratación | **:** |  | | | CONST. SIST. ALCANTARILLADO SANITARIO MAIRANA (MAIRANA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | **:** |  | | | *Código de la entidad para identificar al proceso* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | *N° de convocatoria* | | | | | | | | | |  |
| Licitación Pública Internacional N° | **:** |  | | | 07-0903-001-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | SEGUNDA | | | | | | | | | |  |
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| Tipo de convocatoria | **:** |  | | | Internacional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Forma de adjudicación | **:** |  | | | Por el total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | **:** |  | | | Precio Evaluado Más Bajo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Precio Referencial/Máximo | **:** |  | | | Bs. 23.079.968,87 (Veintitrés millones setenta y nueve mil novecientos sesenta y ocho 87/100 bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| Fuente de Financiamiento | **:** |  | | | **Fuente de Financiamiento**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | |  | | **% de Financiamiento** | | | | | | | | | | | | | | |  | |
|  |  |  | | | Gobierno de la República Federal de Alemania – KFW | | | | | | | | | | | | | | | | | | | | | | | |  | | 77 | | | | | | | | | | | | | | |  | |
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|  |  |  | | | Gobierno Autónomo de Mairana | | | | | | | | | | | | | | | | | | | | | | | |  | | 23 | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 8:00 a 16:00 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | |  | *Dependencia* | | | | | | | | |  | | |
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| Encargado de atender consultas | **:** | | |  | EDWIN ALBERTO JAEN KRAVAROVIC | | | | | | | | | | | | |  | PROFESIONAL TECNICO | | | | | | | | | | | | | | | |  | JEFATURA DE UNIDAD TECNICA FPS SANTA CRUZ | | | | | | | | |  | | |
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| Teléfono | **:** | | |  | 3355095 - 3355093 - 3352971 | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Fax | **:** | | |  | 3355093 | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | adquisicionesscz@fps.gob.bo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| El lugar y las fechas establecidas hasta el Acto de Apertura de Propuestas son las siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* | |  | | *Mes* | | |  | *Año* | | | | | | | |  | | *Hora* | |  | | *Min* | | |  | | | *Dirección* | | | | | | | | | | | |  | | |
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| Consultas Escritas hasta el | **:** | |  | | 04 | | / | | 01 | | | / | | 2021 | | | | | | |  | | 16 | | : | | 00 | | |  | | | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | | | | | | | | | | |  | | |
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| Inspección previa (costos a cuenta del potencial proponente): |  | |  | | 30 | |  | | 12 | | |  | | 2020 | | | | | | |  | | 15 | | : | | 00 | | |  | | | En el sector donde se ejecutará la obra. | | | | | | | | | | | |  | | |
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| Reunión de Aclaración | **:** | |  | | 05 | | / | | 01 | | | / | | 2021 | | | | | | |  | | 15 | | : | | 00 | | |  | | | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | | | | | | | | | | |  | | |
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| Presentación de Propuestas hasta el | **:** | |  | | 02 | | / | | 02 | | | / | | 2021 | | | | | | |  | | 11 | | : | | 00 | | |  | | | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | | | | | | | | | | |  | | |
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| Acto de Apertura de Propuestas | **:** | |  | | 02 | | / | | 02 | | | / | | 2021 | | | | | | |  | | 11 | | : | | 30 | | |  | | | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | | | | | | | | | | |  | | |
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| El proponente deberá presentar una Garantía de Seriedad de Propuesta equivalente al 1% del precio referencial de la Licitación | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| La Garantía a presentar para la seriedad de propuesta es | **:** | |  | | Boleta de Garantía o Garantía a Primer Requerimiento por Bs.230.799,69 (Doscientos treinta mil setecientos noventa y nueve 69/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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