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**CONVOCATORIA**

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|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

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| Se convoca públicamente a presentar su postulación para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | |  |
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| Oficina Departamental de: |  |  | | | SANTA CRUZ | | | | | | | | | | | | | | | | | | | |  |
| Programa: |  |  | | | **MIAGUA**  (Aprobado mediante Decreto Supremo 0831) | | | | | | | | | | | | | | | | | | | |  |
| Modalidad de Contratación: |  |  | | | Directa  (establecida en el parágrafo II, Artículo 3 del D.S. 0831) | | | | | | | | | | | | | | | | | | | |  |
| Componente: |  |  | | | Desarrollo Comunitario y Fortalecimiento Institucional | | | | | | | | | | | | | | | | | | | |  |
| Proponentes elegibles: |  |  | | | Las personas naturales con capacidad de contratar | | | | | | | | | | | | | | | | | | | |  |
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| Código del Proyecto: |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | | | | | | |  |
|  |  | | | FPS-07-00005083 | | | | | | CONST. SIST. AGUA POTABLE COM. FATIMA (SAN ANTONIO DEL LOMERIO (2-2)) | | | | | | | | | | | | | |  |
|  |  |  | | |  | | | | | | | | | | | | | | | | | | | |  |
| Nombre de la consultoría: |  |  | | | DESCOM-FI CONST. SIST. AGUA POTABLE COM. FATIMA (SAN ANTONIO DEL LOMERIO (2-2)) | | | | | | | | | | | | | | | | | | | |  |
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| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Presupuesto | **:** |  | | | Bs. 85.000,00 Bolivianos Ochenta y Cinco Mil 00/100 | | | | | | | | | | | | | | | | | | |  | |
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| Plazo | **:** |  | | | 300 dias calendario | | | | | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:00 -16:00 | | | | | | | | | | | | | |  | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | Lic. Jazmín Gardenia Gómez Espada | | | | | | |  | Profesional Social | | | | | | | |  | Jefatura Unidad Técnica Santa Cruz |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | **:** | | |  | 3355095 - 3355093 | | | | | | | | |  | | | | | | | | | | | |
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| Fax | **:** | | |  | 3355093 | | | | | | | | |  | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | [adquisicionesSCZ@fps.gob.bo](mailto:adquisicionesSCZ@fps.gob.bo) | | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | | |  | *Hora* |  | *Min* |  | *Dirección* | | |  | | |
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| Presentación de Postulaciones hasta el | **:** | |  | | 16 |  | 09 |  | | 2020 | | | | |  | 14 |  | 00 |  | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | |  | | |
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| Acto de Apertura de Postulaciones | **:** | |  | | 16 |  | 09 |  | | 2020 | | | | |  | 14 |  | 30 |  | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | |  | | |
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