**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL – ORURO | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | 04201607-0044107 | | | |  |
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| Objeto de la contratación |  | **SUP. TECNICA Y AMBIENTAL CONST. ENLOSETADO J.V. PAMPITA II - III (MODULO A) (ORURO)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | | Calidad | | | | | | | | |  |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| X | | Presupuesto Fijo | | | | | | | | |  |  | Menor Costo | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **Por el Total** | | | | | | |  | |  | | | | |  |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial |  | ***Bs. 64,748.20.- (Sesenta y cuatro mil setecientos cuarenta y ocho 20/100 bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | | |  |  | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Supervisión Técnica  (días calendario) |  | ***180 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio |  | ***Municipio de Oruro*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Seriedad de Propuesta  ***(Suprimir en caso de que no se requiera)*** |  | **“NO APLICA POR DISPOSICIÓN DEL DECRETO SUPREMO NRO. 4285”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Servicio)*** |  | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Tesoro General de la Nación (T.G.N.) | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle 1º de Noviembre Pagador y V. Galvarro Nº 285 | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 A 15:30 | | | |  |
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| Encargado de atender consultas | | | | | | | | | | | | ING. PABLO MORALES FLORES | | | | | | | | | | |  | PROFESIONAL TÉCNICO | | | | | |  | JEFATURA UNIDAD TÉCNICA | | | | | | |  |
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| Teléfono | | | | | 52-72298 | | | |  | Fax | | (2)52-72298 | | | |  | Correo Electrónico | | | | | | adquisicionesORU@fps.gob.bo | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. 2. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día siguiente hábil de la publicación de la convocatoria;   * + 1. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados precedentemente serán considerados como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 24 |  | 08 |  | 2020 |  |  | 15 |  | 30 |  | Calle 1º de Noviembre Pagador y V. Galvarro Nº 285 |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 31  31 |  | 08  08 |  | 2020  2020 |  |  | 10  10 |  | 00  30 |  | **PRESENTACIÓN DE PROPUESTAS:**  Calle 1º de Noviembre Pagador y V. Galvarro Nº 285  **(Secretaria de Gerencia) o mediante RUPE**  **APERTURA DE PROPUESTAS:**  Calle 1º de Noviembre Pagador y V. Galvarro Nº 28**(Salon de reuniones)**  https://us02web.zoom.us/j/89682403357?pwd=dXkrT1N2bk5yS2xLLzdFMGtHNTlZQT09  ID: 896 8240 3357  CLAVE: 318950 |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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