CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | FONDO NACIONAL DE INVERSION PRODUCTIVA Y SOCIAL – GERENCIA DEPARTAMENTAL DE CHUQUISACA | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | FPS-CHQ-PIE-03-2020 | | | |  |
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| CUCE | 2 | 0 | - | 0 | 2 | 8 | 7 | - | 0 | 4 | - | 1 | 0 | 5 | 1 | 6 | 0 | 7 | - | 1 | - | 1 |  | Gestión | 2020 |  |

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| Objeto de la contratación | SUPERVISION TECNICA Y AMBIENTAL:  PAQUETE 1: SUP. TECN- Y AMB. CONSTRUCCION ENLOSETADO J.J. LA BRISA D-4 Y CONSTRUCCION ENLOSETADO C/D J.V. LOMAS DE ARANJUEZ D-4  PAQUETE 2: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO AV. VICTORINO VEGA  PAQUETE 3: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO C/D J.V. JARKA PATA D-4  PAQUETE 4: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO HONDURAS -. MORRO MAGISTERIO  PAQUETE 5: SUP. TECN. Y AMB. CONSTRUCCION PAVIMENTO ARTICULADO SANTA MARIA MICAELA - ALTO ESPAÑA (SUCRE) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| X | Presupuesto Fijo | | | | | | | |  | Menor Costo | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **Por Paquete** | | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | PAQUETE 1: SUP. TECN- Y AMB. CONSTRUCCION ENLOSETADO J.J. LA BRISA D-4 Y CONSTRUCCION ENLOSETADO C/D J.V. LOMAS DE ARANJUEZ D-4 **Bs. 91.533,00 (Noventa y un mil Quinientos Treinta y Tres 00/100 Bolivianos)**  PAQUETE 2: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO AV. VICTORINO VEGA **Bs.180.000,00 (Ciento Ochenta Mil 00/100 Bolivianos)**  PAQUETE 3: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO C/D J.V. JARKA PATA D-4 **Bs.110.000,00 (Ciento Diez Mil 00/100 Bolivianos)**  PAQUETE 4: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO HONDURAS -. MORRO MAGISTERIO **Bs.94.673,00 (Noventa y Cuatro Mil Seiscientos Setenta y Tres 00/100 Bolivianos)**  PAQUETE 5: SUP. TECN. Y AMB. CONSTRUCCION PAVIMENTO ARTICULADO SANTA MARIA MICAELA - ALTO ESPAÑA (SUCRE) **Bs.63.000,00 (Sesenta y Tres mil 00/100 Bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Supervisión Técnica  (días calendario) | PAQUETE 1: SUP. TECN- Y AMB. CONSTRUCCION ENLOSETADO J.J. LA BRISA D-4 Y CONSTRUCCION ENLOSETADO C/D J.V. LOMAS DE ARANJUEZ D-4 **210 días calendario**  PAQUETE 2: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO AV. VICTORINO VEGA **240 días calendario**  PAQUETE 3: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO C/D J.V. JARKA PATA D-4 **210 días calendario**  PAQUETE 4: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO HONDURAS -. MORRO MAGISTERIO **210 días calendario**  PAQUETE 5: SUP. TECN. Y AMB. CONSTRUCCION PAVIMENTO ARTICULADO SANTA MARIA MICAELA - ALTO ESPAÑA (SUCRE) **180 días calendario** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | PAQUETE 1: SUP. TECN- Y AMB. CONSTRUCCION ENLOSETADO J.J. LA BRISA D-4 Y CONSTRUCCION ENLOSETADO C/D J.V. LOMAS DE ARANJUEZ D-4; **Sucre, Chuquisaca, Bolivia**  PAQUETE 2: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO AV. VICTORINO VEGA **Sucre, Chuquisaca, Bolivia**  PAQUETE 3: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO C/D J.V. JARKA PATA D-4 **Sucre, Chuquisaca, Bolivia**  PAQUETE 4: SUP. TECN. Y AMB. CONSTRUCCION ENLOSETADO BARRIO HONDURAS -. MORRO MAGISTERIO **Sucre, Chuquisaca, Bolivia**  PAQUETE 5: SUP. TECN. Y AMB. CONSTRUCCION PAVIMENTO ARTICULADO SANTA MARIA MICAELA - ALTO ESPAÑA (SUCRE) **Sucre, Chuquisaca, Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Seriedad de Propuesta  ***(Suprimir en caso de que no se requiera)*** | ***El proponente deberá presentar una Garantía equivalente al 0.5% del Precio Referencial de la contratación o el 0.5% del presupuesto fijo determinado por la entidad. NO CORRESPONDE*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Servicio)*** | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Tesoro General de la Nacion (T.G.N.) | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Av. Emilio Mendizabal Nro. 572 – Barrio Petrolero | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 8:00 – 14:00 | | | |  |
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| Encargado de atender consultas | | | | | | | | | | | | Juan Pablo Díaz Vargas | | | | | | | | | | |  | Jefe Técnico | | | | | |  | Gerencia Departamental Chuquisaca | | | | | | |  |
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| Teléfono | | | | | 464-52577 | | | |  | Fax | | 464-51056 | | | |  | Correo Electrónico | | | | | | [adquisicioneschuquisaca@fps.gob.bo](mailto:adquisicioneschuquisaca@fps.gob.bo) | | | | | | | | | | | | | |  |  |
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