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**CONVOCATORIA**

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|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** |  |

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| Se convoca públicamente a presentar su postulación para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | |  |
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| Gerencia Departamental de: |  |  | | | BENI | | | | | | | | | | | | | | | | | | | |  |
| Programa: |  |  | | | **PROGRAMA MAS INVERSIÓN PARA EL AGUA V MIAGUA V** | | | | | | | | | | | | | | | | | | | |  |
| Componente: |  |  | | | Supervisión Técnica de Obras | | | | | | | | | | | | | | | | | | | |  |
| Proyecto: |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | | |  |
|  |  | | | FPS-08-00004525 | | | | | | | | | | CONST. PLANTA POTABILIZADORA DE AGUA CENTRAL SIEMPRE UNIDOS (SAN BORJA) | | | | | | | | | |  |
| Nombre de la consultoría: |  |  | | | SUP. DE OBRAS CONST. PLANTA POTABILIZADORA DE AGUA CENTRAL SIEMPRE UNIDOS (SAN BORJA) | | | | | | | | | | | | | | | | | | | |  |
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| Forma de adjudicación | **:** |  | | | Total | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **:** |  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | |  |
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| Presupuesto | **:** |  | | | BS. 58.000,00 ( CIENCUENTA Y OCHO MIL CON 00/100 BOLIVIANOS) | | | | | | | | | | | | | | | | | | |  | |
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| Plazo | **:** |  | | | 360 días calendario | | | | | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | **:** | | |  | 08:00 - 14:00 | | | | | | | | | | | | | |  | | | | | | |
|  |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | | |  | *Dependencia* |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Encargado de atender consultas | **:** | | |  | Ing. Diego Augusto Tejada Mincache | | | | | |  | PROFESIONAL TECNICO | | | | | | | | |  | UNIDAD DE SEGUIMIENTO |  | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | **:** | | |  | 346 – 24276 | | | | | | | |  | | | | | | | | | | | | |
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| Fax | **:** | | |  | 346 – 24276 | | | | | | | |  | | | | | | | | | | | | |
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| Correo Electrónico para consultas | **:** | | |  | [AdqusicionesBNI@fps.gob.bo](mailto:AdqusicionesBNI@fps.gob.bo) | | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | | *Hora* |  | *Min* |  | *Dirección* | | |  | | |
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| Presentación de Postulaciones hasta el | **:** | |  | | 08 |  | 10 |  | | 2020 | | | |  | | 11 |  | 00 |  | EDIFICIO FPS. AV. COM. EUROPA S/N Z/EL CARMEN | | |  | | |
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| Acto de Apertura de Postulaciones |  | |  | | 08 |  | 10 |  | | 2020 | | | |  | | 11 |  | 30 |  | EDIFICIO FPS. AV. COM. EUROPA S/N Z/EL CARMEN | | |  | | |
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