

**CONVOCATORIA**

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|  | ***FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL*** | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| Se convoca públicamente a presentar propuestas para el proceso detallado a continuación: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | **:** |  | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | | |  |
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| Gerencia Departamental de: | |  |  | | | SANTA CRUZ | | | | | | | | | | | | | | | | | | | | |  |
| Programa: | |  |  | | | **MIAGUA**  (Aprobado mediante Decreto Supremo Nº 0831) | | | | | | | | | | | | | | | | | | | | |  |
| Modalidad de Contratación: | |  |  | | | Directa  (Establecida en el parágrafo II, Artículo 3 del Decreto Supremo Nº 0831) | | | | | | | | | | | | | | | | | | | | |  |
| Componente: | |  |  | | | Obras | | | | | | | | | | | | | | | | | | | | |  |
|  | |  |  | | |  | | | | | | | | | | |  | | | | | | | | | |  |
| Proyecto: | |  |  | | | **CÓDIGO DE PROYECTO** | | | | | | | | | | | **NOMBRE DEL PROYECTO** | | | | | | | | | |  |
|  | |  |  | | | FPS-07-00005082 | | | | | | | | | | | CONST. SIST. AGUA POTABLE COM. SAN PABLO (SAN ANTONIO DEL LOMERIO (2-2)) | | | | | | | | | |  |
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| Forma de adjudicación | | **:** |  | | | Total | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | **:** |  | | | Precio Evaluado Más Bajo | | | | | | | | | | | | | | | | | | | | |  |
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| Precio Referencial | | **:** |  | | | Bs. 782.553,13.- (Setecientos ochenta y dos mil quinientos cincuenta y tres 13/100 BOLIVIANOS) | | | | | | | | | | | | | | | | | | | |  | |
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| Localización de la Obra | | **:** |  | | | Municipio de San Antonio de Lomerio | | | | | | | | | | | | | | | | | | | |  | |
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| Plazo de Entrega de la Obra (días calendario) | | : |  | | | 180 días calendario | | | | | | | | | | | | | | | | | | | |  | |
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| Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad convocante, de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Horario de atención en la Entidad | | **:** | | |  | 08:30 -16:00 | | | | | | | | | | | | | |  | | | | | | | |
|  | |  | | |  | *Nombre Completo* | | | | | |  | *Cargo* | | | | | | | | |  | *Dependencia* | |  | | |
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| Encargado de atender consultas | | **:** | | |  | Ing. Liliana López Sierra | | | | | |  | Profesional Técnico | | | | | | | | |  | Jefatura Unidad Técnica | |  | | |
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| Teléfono | | **:** | | |  | 3355095 | | | | | | | |  | | | | | | | | | | | | | |
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| Fax | | **:** | | |  | 3355093 | | | | | | | |  | | | | | | | | | | | | | |
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| Correo Electrónico para consultas | | **:** | | |  | [adqusicionesscz@fps.gob.bo](mailto:adqusicionesscz@fps.gob.bo) | | | | | | | | | | | | | | | | | | |  | | |
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| Los Plazos son los siguientes: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | |  | | *Día* |  | *Mes* |  | *Año* | | | | |  | *Hora* | |  | *Min* |  | *Dirección* | | | |  | | |
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| Presentación de Propuestas hasta el | | **:** | |  | | 17 |  | 08 |  | | 2020 | | | |  | 14 | |  | 00 |  | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. | | | |  | | |
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| Acto de Apertura de Propuestas | | **:** | |  | | 17 |  | 08 |  | | 2020 | | | |  | 14 | |  | 30 |  | Calle Prolongación Beni Nº 20 Edificio Casanovas Piso 8. También difundido vía Facebook del FPS: <https://www.facebook.com/FPS-Santa-Cruz-232616347661572> | | | |  | | |
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