**CONVOCATORIA**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CUCE | | | | | | | | 2 | 0 | - | | 0 | 2 | 8 | 7 | - | 0 | 6 | - | 1 | 0 | 5 | 2 | 8 | 3 | 6 | - | 1 | - | 2 |  | Gestión | | | 2020 | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |
| Objeto de la contratación | | | | | | | | Mej. Vial Avenida Cruz del Sur Tramo 7mo y 8vo,. (Santa Cruz de la Sierra) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | | Licitación Pública | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | 07201602-0058901 | | | | | |  |
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| Precio Referencial | | | | | | | | *Bs. 2.824.645,76.- (Dos millones ochocientos veinticuatro mil seiscientos cuarenta y cinco 76/00 bolivianos)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Localización de la Obra | | | | | | | | Municipio de Santa Cruz de la Sierra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo de Entrega de la Obra (en días calendario) | | | | | | | | ***90 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | | x | Precio Evaluado más Bajo | | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |
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| Tipo de Convocatoria | | | | | | | | x | Convocatoria Pública Nacional | | | | | | | | | | | | |  | Convocatoria Pública Internacional | | | | | | | | | | | |  |  |  |  |
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| Forma de Adjudicación | | | | | | | | x | Por el Total | | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | | | | | | | | x | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
|  |
| 1 | TESORO GENERAL DE LA NACIÓN | | | | | | | | | | | | | | | | | | | | |  | 100% | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | FONDO NACIONAL DE INVERSIÓN PRODUCTIVA Y SOCIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | | |  |  |
|  | SANTA CRUZ | | | | | |  | CENTRO | | | | |  | CALLE PROLONGACIÓN BENI N°20 EDIFICIO CASANOVAS PISO 8. | | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | | 3355095 - 3355093 | | | |  | Fax | | | 3355093 | | | |  | Correo Electrónico | | | | | | adquisicionesscz@fps.gob.bo | | | | | | | | | | | | |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | RIVERA | | | | |  | VILLEGAS | | | | |  | JOSE ANTONIO | | | | | |  | DIRECTOR GENERAL EJECUTIVO FPS | | | | | |  |
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| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | | |  | *Cargo* | | | | | |  |
| DURAN | | | | |  | ZUBIETA | | | | |  | JUAN CARLOS DELFIN | | | | | |  | GERENTE DEPARTAMENTAL DE SANTA CRUZ | | | | | |  |
|  | | | | | | | |  |  |  | |  | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | CRUZ | | | | |  | CRUZ | | | | |  | JOSE ALEJANDRO | | | | | |  | PROFESIONAL TECNICO | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | **RIVERA** | | | | | | |  | VILLEGAS | | | | | | |  | JOSE ANTONIO | | | | | | | | | | |  | DIRECTOR GENERAL EJECUTIVO FPS | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | **GUTIERREZ** | | | | | | |  | URQUIZO | | | | | | |  | ALVARO | | | | | | | | | | |  | GERENTE TÉCNICO FPS | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | **DURAN** | | | | | | |  | ZUBIETA | | | | | | |  | JUAN CARLOS DELFIN | | | | | | | | | | |  | GERENTE DEPARTAMENTAL FPS SANTA CRUZ | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación de la Obra se sujetará al siguiente Cronograma:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 03 |  | 08 |  | 2020 |  |  |  |  |  |  |  |  |
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| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 10 |  | 08 |  | 2020 |  |  | 11 |  | 00 |  |  | LUGAR DEL PROYECTO  MUNICIPIO DE SANTA CRUZ DE LA SIERRA |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 12 |  | 08 |  | 2020 |  |  | 16 |  | 00 |  |  | CALLE PROLONGACIÓN BENI Nº20 EDIFICIO CASANOVAS PISO 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 14 |  | 08 |  | 2020 |  |  | 10 |  | 30 |  |  | CALLE PROLONGACIÓN BENI Nº20 EDIFICIO CASANOVAS PISO 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 17 |  | 08 |  | 2020 |  |  |  |  |  |  |  |  |
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| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 18 |  | 08 |  | 2020 |  |  |  |  |  |  |  |  |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 26 |  | 08 |  | 2020 |  |  | 08  09 |  | 30  00 |  |  | CALLE PROLONGACIÓN BENI Nº20 EDIFICIO CASANOVAS PISO 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 27 |  | 08 |  | 2020 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 28 |  | 08 |  | 2020 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 03 |  | 09 |  | 2020 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 21 |  | 09 |  | 2020 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 28 |  | 09 |  | 2020 |  |  |  |  |  |  |  |  |
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